

LES YATES  
JUDGE/EXECUTIVE

(859)  
745-0200

Office of the Judge/Executive  
**CLARK COUNTY, KENTUCKY**

**SPECIAL CALLED MEETING AGENDA**

**CLARK COUNTY FISCAL COURT**

**THURSDAY, FEBRUARY 16, 2023, AT 4:30 P.M.**

1. **Call to Order**

2. **Roll Call**

3. **Invocation**

4. **Pledge of Allegiance**

5. **Consider Approval Of the Transfers**

6. **ADJOURN TO CLOSED SESSION:**

a.

b.

c.

d.

**Litigation KRS Chapter 61.810**

**C**

**Property Acquisition KRS Chapter 61.810**

**B**

**Personnel Matters KRS Chapter 61.810 F**

**Industrial Prospects**

**7. Adjournment - Fiscal Court Meeting**

Judge/Executive's  
Office

34 South Main Street- Room 103

Winchester, KY 40391

clarkcountyjudge@clarkcoky.co  
m

**NEXT MEETING DATE: FEBRUARY 23, 2023, AT 6:30 P.M.**

*Clark County...where the goodness of our people is reflected in the character of our community.*

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**CLARK COUNTY FISCAL COURT AGENDA**

**CLARK COUNTY FISCAL COURT**

**THURSDAY, FEBRUARY 23, 2023, AT 6:30 P.M.**

**1. Call to Order**

**2. Roll Call**

**3. Invocation**

**4. Pledge of Allegiance**

**5. Public Comments**

**6. Consider Approval of Minutes - February 8, 2023**

**7. Consider Approval of Minutes - February 16, 2023**

**8. Consider Approval of Transfers**

**9. Consider Approval of Bills**

**List**

**a. Pre-Authorizations for February 14, 2023**

**B. Accounts Payable Bills List for February 23, 2023**

**10. Consider Order - New Hire John Crawford as Full-Time Custodian**

**11. Consider Order - New Hire Scott Bailey as Full-Time Solid Waste Program**

**12. Consider an Order - Approving Firefighter Calvin Parker Status Change**

**from Firefighter III to Lieutenant**

*Clark County...where the goodness of our people is reflected in the character of our community.*

**13. Consider an Order - Approving a Spectrum Broadband Contract for**

**Unserved Residents**

**14. Consider a Resolution - CDBG for Clark County Community Services**

**15. Consider an Order - Approving the Closing of the Roadway at the Ridings**

**on June 3, 2023, from 7:45 A.M. through 11:00 A.M.**

**16. Consider an Order - Accepting the Clark County Sheriff's Settlement of**

**Tax Collections and Acknowledging Receipt of Excess Fees**

**17. Consider an Order - Appointing Ernie Barnes to the East Clark County**

**Water District Board of Commissioners**

**18. Consider an Order - Re Appointing Don McCarty to the Winchester/Clark**

**County Administrative Hearing Board**

**19. Consider an Order to Approve Pay Rate Increase for Deanna Shelton,**

**Administrative Assistant**

**20. Consider Incentive Pay - Magistrate Chris Davis**

**21. Consider Incentive Pay - Jailer Frank Doyle**

**22. Note in Minutes - Pursuant to Ordinance No. 2022-4 and a CPI Increase**

**of 6.5%, the Following Salaries Have Been Increased Retroactive to**

**January 1, 2023:**

**a. County Attorney -  
\$60,966.48**

**b. Magistrates -  
\$9,767.16**

**c. Coroner - \$26,625.00**

**23. Note in Minutes - Maximum Salary Authorizations for 2023 from DLG**

**a. County Judge/Executive -  
\$108,332.42**

**b. County Jailer -  
\$119,539.23**

**c. County Sheriff - \$119,539.23**

**d. County Clerk -**

**\$119,539.23**

**24. Note in Minutes - Jailer Frank Doyle's Monthly Report**

**25. Note in Minutes - Winchester Clark County Industrial Development Authority for Magistrates Information.**

**26. Consider Approval of the Second Reading of an Ordinance to Change**

**Zoning Classification at 310 Rolling Hills Lane**

**27. Discussion - Review of ARPA Funds by County Treasurer**

**28. Informational Item - WCCIDA (included in the packet, no discussion required)**

**29. ADJOURN TO CLOSED SESSION**

a.

**Litigation KRS Chapter 61.810 C**

b.

**Property Acquisition KRS Chapter 61.810 B**

c.

**Personnel Matters KRS Chapter 61.810 F (1 County Employee)**

d.

**Industrial Prospects**

**30. Magistrates Comments**

**31. Adjournment - Fiscal Court Meeting**

**NEXT MEETING DATE: March 8, 2023 at 9:30 A.M.**